

FILED
GREENVILLE
MAR 11 10 55 AM 1935
LILLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Alton E. Lindley and Ethel Bayne Lindley (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto W. E. Harvey

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Hundred Fifty-six and 83/100

after maturity DOLLARS (\$ 856.93),
with interest thereon ~~from date~~ at the rate of six (6%) per centum per annum, said principal and interest to be repaid: PAYABLE: ~~from date~~ six months after date with interest thereon after maturity at the rate of six (6%) ~~per cent~~ per annum, to be computed and paid after maturity

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chisk Springs Township, and having the following metes and bounds:

"BEGINNING at corner of lot conveyed to W. E. Harvey and running thence along line of said lot N. 47-00 W. 207.4 feet to a stake; thence N. 43-00 E. 105 feet to corner of Lot No. 3; and the northern half of lot 4; thence S. 47-00 E. 207.4 feet to a stake on Highway No. 29; thence S. 43-00 W. 105 feet along Highway No. 29 to the beginning corner. Being the northern half of lot conveyed to J. D. Childers, Jr., by B. F. Buckhiester and being known and designated as Lot No. 4."

Being the same premises conveyed to the mortgagors by deeds recorded in Deed Book 261 at Page 256, and Deed Book 516 at Page 431.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED BY DEED
DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12 O'CLOCK P. M. 1935